

**SAMPLE**

**Ballot for the Town of Warner**

**SAMPLE**

**MARCH 14, 2023**

**\*\*\*SAMPLE\*\*\***

**ARTICLE 1:**

To choose Town Officers for the ensuing year:

**FOR ALMONERS OF THE FOSTER & CURRIER FUND**

For 3 years (Vote for not more than 1)

Penny Sue Courser.....[✓] 506  
[ ]

**FOR BUDGET COMMITTEE**

For 3 years (Vote for not more than 2)

Robert E. Blake.....[✓] 409  
Jonathan Kittredge Lord.....[✓] 408  
[ ]  
[ ]

**FOR BUDGET COMMITTEE**

For 1 year (Vote for not more than 1)

Richard Bixby Jr.....[✓] 487  
[ ]

**FOR CHANDLER RESERVATION**

For 4 years (Vote for not more than 1)

Allison P. Mock.....[✓] 528  
[ ]

**FOR SELECTMEN**

For 3 years (Vote for not more than 1)

Karen Coyne.....[ ] 236  
Harry G. Seidel.....[✓] 364  
[ ]

**FOR SELECTMEN**

For 1 years (Vote for not more than 1)

Jody Sloane.....[✓] 437  
[ ]

**FOR TRUSTEE OF THE PILLSBURY FREE LIBRARY**

For 3 years (Vote for not more than 3)

Bradford Bloom.....[ ] 187  
David Elliott.....[✓] 426  
Jan Gugliotti.....[✓] 320  
Lois Shea.....[✓] 414  
[ ]  
[ ]

**FOR TRUSTEE OF TOWN CEMETERIES**

For 3 Years (Vote for not more than 1)

Kenneth W. Cogswell.....[✓] 533  
[ ]

**FOR TRUSTEE OF TOWN CEMETERIES**

For 2 years (Vote for not more than 1)

Thomas Boudette.....[✓] 507  
[ ]

**FOR TRUSTEE OF TRUST FUND**

For 3 years (Vote for not more than 1)

Judith Newman Rogers [✓] 11  
[ ]

**FOR TRUSTEE OF TRUST FUND**

For 1 year (Vote for not more than 1)

Daniel Watts.....[✓] 494  
[ ]

# **\*\*\*SAMPLE\*\*\***

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## **Zoning Ballot for the Town of Warner** **March 14, 2023**

**Place an (X) in the SQUARE [ ] opposite the "Yes" or "No" after each question indicating your vote on the adoption of each amendment**

The planning board certifies the following amendments for consideration by the voters at the 2023 Warner annual town meeting:

**Article 2:** Are you in favor of the following amendment to the Warner Zoning Ordinance: adoption of the Groundwater Protection Ordinance by amending Articles II and III and adding new Article XI-B "Groundwater Protection District" and adoption of an accompanying map? Recommended by the planning board by a vote of 6-0.

YES \_\_\_\_\_ [] NO \_\_\_\_\_ [ ]  
477 114

**Article 3:** Are you in favor of the adoption of the following amendment to Warner Zoning Ordinance Table 1 Use Regulations to acknowledge that it is a permissive ordinance: "Buildings, structures, or land shall be used as permitted by this ordinance. Any use NOT listed in this ordinance is prohibited"? Recommended by the planning board by a vote of 6-0. YES \_\_\_\_\_ [] NO \_\_\_\_\_ [ ]

384 197

TOWN OF Warner, New Hampshire  
**OFFICIAL BALLOT – KEARSARGE REGIONAL SCHOOL DISTRICT**  
 ANNUAL SCHOOL DISTRICT ELECTION, March 14, 2023

**Question 1** To see if the School District will vote to raise and appropriate the **Municipal Budget Committee's recommended amount \$51,144,587** for the support of schools, for the payment of salaries for the school district officials and agents, and for the payment for the statutory obligations of the District. The **School Board** recommends **\$51,144,587**. This article does not include appropriations voted in other warrant articles. This warrant article asks the voters to raise and appropriate for the support of schools, the salaries of School District Officials and Agents, and for the statutory obligations of said District, and to authorize the application against said appropriation of such sums as are estimated to be received from the State sources, together with other income, the School Board to certify to the Selectmen of each of the Towns of Bradford, New London, Newbury, Springfield, Sutton, Warner, and Wilmot, the amount to be raised by taxation by said towns. **(School Board Recommends 7-0) (Municipal Budget Committee Recommends 8-0)**

**Vote {X} for only one: A or B**

- A. \$51,144,587 for the proposed Operating Budget recommended by the School Board ..... A  348
- B. \$51,144,587 for the proposed Operating Budget recommended by the Municipal Budget Committee...B  182

**Question 2** To see if the School District will vote to approve the cost item included in the Collective Bargaining Agreement reached between the Kearsarge Regional School Board and Para Educators Association of Kearsarge, PEAK which calls for the following increases in salaries and benefits:

Year	Estimated Increase
2023-2024	\$207,818
2024-2025	\$193,048
2025-2026	\$172,993

And further to raise and appropriate the sum of **\$207,818** for the 2023-24 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. **(School Board Recommends 7-0) (Municipal Budget Committee Recommends 8-0)**

YES  412 NO  163

**Question 3** To see if the School District will vote to raise and appropriate up to **\$12,000** to be placed in the Special Education Expendable Trust Fund, established in 2008 within the provisions of RSA 198:20-c for the purpose of emergency funding of unforeseen Special Education costs incurred by the District, with such amount to be funded **from unassigned fund balance (surplus funds) remaining on hand as of June 30, 2023.**  
**(School Board Recommends 7-0) (Municipal Budget Committee Recommends 8-0)**

YES  455 NO  134

**Question 4** To see if the School District will vote to raise and appropriate up to **\$100,000** to be placed in the School Buildings Maintenance Expendable Trust Fund for the purpose of repair, unanticipated utility costs, and maintaining the school buildings and equipment, with such amount to be funded **from unassigned fund balance (surplus funds) remaining on hand as of June 30, 2023.**  
**(School Board Recommends 7-0) (Municipal Budget Committee Recommends 7-1)**

YES  443 NO  148

**For Moderator for 1 Year (Vote for One)**

- Derek D. Lick .....  468
- (WRITE IN) .....

**For Municipal Budget Committee for 3 Years (Vote for One)**

- Michael Patrick McGowan.....  445
- (WRITE IN) .....

**For School Board for 3 Years (Vote for One)**

- Emma C. Bates .....  479
- (WRITE IN) .....